## Message

From: Jeff M. Malawy [jmalawy@awattorneys.com]

**Sent**: 11/24/2020 11:05:39 PM

To: Weiss, Michael [weiss.michael@epa.gov]; Throop, Jim [j\_throop@ci.lompoc.ca.us]

CC: Christine Wong [cwong@algcorp.com]; peter.vonlangen@waterboards.ca.gov

Subject: RE: City of Lompoc - Summary of Proposed Pre-Treatment Program and SUO Changes

Attachments: RE: Final signed AOC for the City of Lompoc

Mr. Weiss -- Per the attached email from Marcela Von Vacano, EPA has granted a 60-day extension for paragraph 40. Thank you and have a great Thanksgiving as well.

## Jeff Malawy

## City Attorney, City of Lompoc

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Cell: (310) 801-9529 Office: (949) 250-5422 imalawy@awattorneys.com awattorneys.com

From: Weiss, Michael < weiss.michael@epa.gov>
Sent: Tuesday, November 24, 2020 2:58 PM
To: Throop, Jim < j\_throop@ci.lompoc.ca.us>

Cc: Jeff M. Malawy <jmalawy@awattorneys.com>; Christine Wong <cwong@algcorp.com>;

peter.vonlangen@waterboards.ca.gov

Subject: RE: City of Lompoc - Summary of Proposed Pre-Treatment Program and SUO Changes

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Received. Thank you for your hard work in keeping with the dates agreed upon in the AOC. We will review and let you know what comments we might have.

As a reminder, paragraph 40 is also due soon (12/1).

Please let me know if you have any questions and have a great Thanksgiving.

Thanks again,

Mike

Michael Weiss Wastewater Section (ENF-3-1) Enforcement Division U.S. EPA Region 9 75 Hawthorne Street San Francisco, CA 94105 415.947.4570

From: Throop, Jim < <u>i throop@ci.lompoc.ca.us</u>>
Sent: Tuesday, November 24, 2020 12:48 PM

To: Weiss, Michael <weiss.michael@epa.gov>; peter.vonlangen@waterboards.ca.gov

Cc: Jeff M. Malawy <jmalawy@awattorneys.com>; Throop, Jim <j throop@ci.lompoc.ca.us>; Christine Wong

<cwong@algcorp.com>

Subject: City of Lompoc - Summary of Proposed Pre-Treatment Program and SUO Changes

Gentlemen,
Good morning.
Attached is the City of Lompoc's proposed Summary of Proposed Pre-Treatment Program and SUO Changes for review and approval by the EPA and the Central Coast Water Board.
This is being submitted pursuant to Paragraph 36 of the EPA-Lompoc Administrative Order on Consent dated September 2, 2020.
Please let me know if I can do anything further in this regard.
Thank you,
Jim Throop City Manager Acting Utility Director City of Lompoc 805-875-8212